

## **INCOME VERIFICATION**

(Completed upon admission and annually)

| Last Name  | First Name  |  | Middle Initi  | l Date of Birth   |   |
|--|---|--|---|---|---|
| Address  | City  |  | State   | Phone   | Number                                    |
| Are you employed?  If yes, name of Employed.   |   |  |   |   |   |
| If yes, are you:<br>If no, are you:  | Full-Time<br>Laid-Off   | Part-Time<br>Disabled  | Temporary<br>Retired  | Contractual<br>Unemployed                                       | _   |
| 2. Please list yourself,   | significant other, spo  | ouse and qu  | alified depende   | nts living in your  | household                                 |
| Family Members<br>Name   | Relationship  | Age  | Date of<br>Birth  | Income Source   | How<br>Much                               |
|  | Self  |  |   |   |   |
|  |   |  |   |   |   |
| _  |   |  |   |   |   |
|  |   |  |   |   |   |
| r signature below attests the required to provide addition ling fee discount program submentation may result in ental Health and Substance eligibility. I understand the | nal information or doc<br>uch as W-2, current ch<br>the entire amount of<br>Abuse Services of St. J | umentation f<br>eck stub, ban<br>my services b<br>oseph County | for the purpose of k statement, etc. being billed to may of any changes | f determining my e<br>Failure to provide<br>e. I agree to infor | ligibility in t<br>any necess<br>m Commur |
| Client Signature   | Date  |  | Authorized Signature  |   | Date                                      |
|  |   |  |   |   |   |
| OFFICE USE ONLY:   |   |  |   |   |   |